

CIVIC TRUST

17 Carlton House Terrace London SW1Y 5AW 01-930 0914

To Honorary Secretaries of all
Local amenity societies
Registered with the Civic Trust

October 1978

The Press, Government Departments and others often ask the Trust for up-to-date information about the local amenity movement. In order to be able to supply this the Trust undertakes a periodical national survey of all societies on its Register.

It is in each society's interest that the current strength of the movement should not be underestimated and therefore it will be helpful if you can be kind enough to complete this return and let us have it back by 30 November. A second copy is enclosed in case you wish to keep a carbon. Please include all the information on the questionnaire and do NOT refer to enclosures or earlier returns. Please answer ALL the questions. This will help the Trust to help you better.

We shall be checking the returns against our records of names, addresses and areas of benefit. In a few cases where nothing has been heard from a Society for some time, the completed return will serve as evidence that it is still active.

As you know, there is no charge for registration but in return for the free services it offers the Trust asks societies included in the United Kingdom Register to comply with certain conditions. In case you may like to be reminded of these, I enclose further details. If and when you hand over to a successor, please ensure that these are passed on.

As there are now more than 1,200 registered societies it is impossible to acknowledge returns but we thank you in advance for your response to this questionnaire.

ARTHUR PERCIVAL

1. SOCIETYSANDGATE.....SOCIETY..... COUNTY/(in Scotland) REGIONKENT....
2. PRESIDENT/PATRONMRS...R.E..GREENWALL.YEAR OF FORMATION1962.....
3. AREA OF BENEFIT (precise details please)
~~BOROUGH~~/DISTRICTSHEPWAY.....
PARISH(ES)/WARD(S)SANDGATE.Parish..Lower.and.Upper.wards.....
4. CHAIRMANMr. D.J. VORLEY.....
ADDRESS IN FULL1 Castle Road, Sandgate, Folkestone Kent.....
..... Tel code & no: home work Asford Kent
..... 25789
5. HON SECRETARYMrs. M.L. LACHLAN.....
ADDRESS IN FULLAlbion Cottage, Sandgate, Folkestone, Kent.....
..... Tel code & no: home .0303..38138.... Work 0303....
..... 53860
6. NUMBER OF MEMBERS (precise total, individuals not 'families') .310.....
7. FINANCE (last complete year) INCOME EXPENDITURE
CAPITAL/RESERVE
8. PROPERTY/LAND The Old Fire Station, Sandgate.....OWNED/LEASED? Tenancy-at.....
ADDRESS(ES)INSURANCE VALUE Will Insured....
by owners K.C.C

PLEASE TURN OVER

PLEASE TURN OVER

9. AMENITY SOCIETY FEDERATIONS: please name any to which the Society belongs
Kent...F.A.S...and...Committee for Pres of Rural Kent.....Shepway Footpath.....
Society
10. CONSERVATION AREA ADVISORY COMMITTEES: please name any on which the Society is
represented ... Sandgate C.A.A.C.....
11. COMMENTS Since October 1976 has the Society commented on any of the following?
Please tick as appropriate ...
- | | | |
|------------------------------|----------------|-----|
| Transport Policy & Programme | Structure Plan | Yes |
| Housing Investment Programme | Local Plan | Yes |
12. PRACTICAL PROJECTS Since October 1976 has the Society completed any practical
project for the conservation or improvement of the area? YES / NO
If YES (If NO please go to 12d)
- 12a Please describe the work briefly, giving details of cost, time taken etc.
.....
.....
- 12b Who carried out the work? Please tick as appropriate ...
- | | |
|---|------------------------------------|
| Members only | Local authority labour only |
| Members and friends | Job Creation Programme labour only |
| Members and local authority labour | Conservation Corps only |
| Members and Job Creation Programme labour | Paid contractor only |
| Members and Conservation Corps | Other (please describe): |
| Members and paid contractor | |
- 12c Were grants/contributions towards the cost received from any of the following:
Please tick as appropriate
- | | |
|---|--|
| Historic Buildings Council (repair grant) | County/Regional Council (historic buildings) |
| Historic Buildings Council (conservation grant) | " " " (amenities) |
| Tourist Board | District Council (historic buildings) |
| Countryside Commission | " " (amenities) |
| Nature Conservancy Council | " " (house improvement) |
| Charitable Trust | Parish / Town Council |
| | Commercial Firm |
| | Personal Benefactor |
- 12d If the Society has carried out NO practical work for the conservation or
improvement of the area since October 1976, has it considered doing so? YES / NO
- 12e If YES, why did it decide not to proceed with the project? Please tick as
appropriate ...
- | | |
|---|---|
| Lack of funds | Members' apathy |
| Refusal of grants (please give details) | Project carried out by other agency (please give details) |
| | |
| | |
13. Since October 1976 has the Society undertaken any work unusual for a local
amenity society (e.g. sponsored an art exhibition)? If so, please give details:
.....
.....
- 14 SIGNED(Hon Secretary) DATE

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LOCAL AMENITY SOCIETY SURVEY 1981

Please complete both sides and return this form to the Civic Trust by 31 March 1981

1 SOCIETY SANDGATE COUNTY (Region in Scotland) KENT

2 NUMBER OF MEMBERS (individuals NOT 'households') 350 approx

3 OFFICERS' NAMES AND ADDRESSES:

President/Patron MRS. R. ESTELLE GREENWALL J.P.

Vice Presidents -

Chairman MR. DENNIS G. VORLEY

Telephone: home - work -

Vice-Chairman MISS MOLLIE HORNSBY

Hon Secretary MRS. MARION L. LACHLAN

Telephone: home Folk. 38138 work -

Hon Treasurer MR. CHARLES BRYANT

4 SUBSCRIPTION RATES: Ordinary annual £1. min. Junior annual same £1

Life - Husband/wife annual £2. OAP annual same £1

5 FINANCE: (last financial year): Income £1066.03 Expenditure £837.58

Capital/balance £28.45 Insurance value of any land/buildings owned none

6 RELATIONS WITH ELECTED REPRESENTATIVES ETC - how would you describe them?
Please ring as appropriate:

a) Parish/community council (if any)	Good	Fair	Bad	No contact
b) District council: members	<u>Good</u>	Fair	Bad	No contact
c) District council: planning staff	Good	<u>Fair</u>	Bad	No contact
d) District council: other staff	<u>Good</u>	Fair	Bad	No contact
e) County/regional council: members	<u>Good</u>	Fair	Bad	No contact
f) County/regional council: planning staff	Good	Fair	Bad	<u>No contact</u>
g) County/regional council: other staff	Good	<u>Fair</u>	Bad	No contact
h) Local MP(s)	Good	<u>Fair</u>	Bad	No contact
i) Government Departments	Good	Fair	Bad	<u>No contact</u>

7 LEGAL REFORM - please give brief details of any reform of the law your society considers desirable in the interest of environmental conservation

8 CONSERVATION OFFICER Some district/borough councils have conservation officers on their staff to advise on conservation areas/listed buildings etc

a) Has your district/borough council such an officer? YES/NO

b) Is he/she a qualified ... architect / planner / engineer?
(please ring as appropriate)

NOW PLEASE TURN OVER AND COMPLETE PAGE 2 - NOW PLEASE TURN OVER AND COMPLETE PAGE 2

9 HERITAGE OUTLOOK (formerly Civic Trust News) - which features do you find most useful? Please tick as appropriate.

- | | |
|---------------------------|--|
| a) Advertisements | ✓l) News of buildings preservation trusts |
| ✓b) Book reviews | ✓k) News of Civic Trust |
| c) Conference reports | l) News of EEC |
| d) Feature articles | ✓m) News of societies |
| ✓e) Gargoyle (column) | n) News of society federations |
| f) Index | o) News of Whitehall |
| g) Interviews | p) Planning terms (series) |
| ✓h) Letters | ✓q) Starting points for societies (series) |
| ✓i) Monthbimonth (column) | ✓r) Viewpoint |

10 ISSUES AND ACTIVITIES (since December 1978 only)

Please tick any on which your society has made representations.

Please also underline any where it has made a positive contribution (by way of survey, report, publication or practical work) but NOT just persuaded someone else to.

- | | |
|--|--|
| ✓1 Advertisement control | 29 Local plan (statutory) |
| 2 Airports/airstrips/aircraft noise | 30 Lorries |
| 3 Bus services | 31 Mineral extraction/quarrying |
| 4 By-pass pressure | 32 Nuclear power |
| 5 Canal restoration | 33 Oil drilling |
| 6 Coastline protection (amenities) | 34 Opencast mining |
| Conservation Area: | 35 Pedestrian crossings |
| 7 designation | 36 Pedestrianisation |
| 8 protection/enhancement | ✓37 Planning applications |
| 9 Cycle routes | 38 Pollution: air |
| 10 Derelict land reclamation | *39 Pollution: river/water see 17 |
| Design/appearance of: | 40 Railway services |
| 11 factories/warehouses | 41 Recycling and resource conservation |
| 12 farm buildings | 42 Re-use of redundant buildings |
| 13 highways | 43 Speed limits |
| 14 housing (private sector) | ✓44 Street furniture/lighting |
| 15 housing (public sector) | 45 Street naming |
| 16 shops and offices | 46 Structure plan |
| * ✓17 EEC implications (please specify): | 47 Tourism promotion |
| <u>Pollution by sewage of water</u> | 48 Tourism control |
| <u>off Sandgate.</u> | 49 Traffic management |
| ✓18 Footpaths/rights of way | 50 Traffic noise |
| 19 Green belt | ✓51 Tree planting |
| 20 Gypsy sites | 52 Tree preservation |
| 21 Historic buildings | 53 Urban wasteland |
| 22 Hospital/health centre/clinic | 54 Vandalism |
| 23 Housing rehabilitation/GIAs | 55 Water resources/reservoirs |
| 24 Hypermarkets | 56 Wildlife protection |
| 25 Industrial archaeology/monuments | ✓57 Other (please specify): |
| ✓26 Interpretation (trails etc) | Restoration of Clock on |
| 27 Litter | Chichester Hall (Victorian Jubilee) |
| 28 Local history | |

11 CO-OPERATION WITH OTHER ORGANISATIONS

Please tick any of the following who have given your society *active* support if it has carried out any positive work.

- | | | |
|---------------------------|---|---------------------------------|
| 1 Conservation Corps | ✓5 WI/TWG | 9 Youth Opportunities Programme |
| 2 County Nature Trust | 6 Local authority | |
| 3 Local history society | 7 Chamber of Trade/Commerce | 10 Local school(s) |
| ✓4 Boy Scouts/Girl Guides | 8 Rotary/Round Table | |
| | 11 Special Temporary Employment Programme | |
| | 12 Young Offenders (Community Service orders) | |

"active" to the point of fund-raising